



***Alberta Elks Association
Conference
“Let’s Thrive in 2025”***

You are invited to attend the Alberta Elks Association and Alberta Elks Foundation Conference in Olds, AB from June 12 to June 14, 2025.

Please help us plan your visit to Olds for the Alberta Elks Association Conference 2025 and register early. All sessions are being held at the Evergreen Hall (5237 – 52 St.)

General information and forms are attached. More information will be available in the Newsletter and on our website as it becomes available.

| | | |
|----------------------|-------------------|----------|
| Early Bird Deadline | April 30, 2025 | \$175.00 |
| Regular Registration | After May 1, 2025 | \$200.00 |

Send registrations and fees to

District 12
Alberta Elks Association
c/o Shellene Fakir
Box 103
Cereal, AB T0J 0N0

Email – district12abelks@gmail.com

Make Cheques payable to Alberta Elks District #12 (Conference 2025) or send an e-transfer to district12abelks@gmail.com

Fraternally,

W. J. Ward, Chair
Conference 2025



**ALBERTA ELKS ASSOCIATION
PROVINCIAL CONFERENCE**

“Let’s Thrive in 2025”

June 12 – 14, 2025

Olds, AB

Hosted by District #12

DELEGATE REGISTRATION FORM

REGISTRATION INFORMATION (please print legibly)

First and Last Name _____

Mailing Address _____

Email Address _____

Phone Number (Home) _____ Cell _____

Lodge Name _____ No. _____ District _____

Current Lodge Position _____ Highest Position Held _____

Current Position in the Association _____

REGISTRATION FEE _____ \$175.00 (Early Bird by April 30, 2025)

_____ \$200.00 (after May 1, 2025)

Registration fee includes all coffee breaks, lunch on Friday and two social events. Please note any dietary restrictions on this form for the committee.

ADDITIONAL TICKETS

Friday Night Banquet _____ @\$35.00 per person

President’s Ball _____ @\$35.00 per person

TOTAL SUBMITTED \$ _____ **Cheque #** _____

Please make all cheques payable to **Alberta Elks District #12 (Conference 2025)**

or send an e-transfer to district12abelks@gmail.com

ALL PAYMENTS MUST BE RECEIVED NO LATER THAN MAY 9, 2025

Cancellation date is 10 days PRIOR to Conference start (June 2, 2025)



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HOTEL & RV INFORMATION

Room bookings must be done by May 1st, 2025 to ensure availability

| Hotel Name | Address | Phone | Room Cost |
|--------------|--------------|--------------|---|
| Pomeroy Inn | 4601 – 46 St | 403-556-8815 | Double Queen - \$159.00 + Taxes |
| Ramada | 6700 – 46 St | 403-507-8349 | Double Queen - \$165.00 + Taxes |
| Best Western | 4520 – 46 St | 403-556-5900 | Queen June 11 & 12 – \$149.29 + taxes June 13 & 14 - \$188.99 + taxes |

Complimentary Breakfast supplied at all hotels.

RV PARKING

| | |
|--|-------------------------------------|
| O.R. Heges Lions Campground - short walk to Evergreen Hall | Call 403-556-2299 for booking sites |
| Didsbury Elks/Cipperley’s Pond Campground – 8 kms south of Olds on Rge Rd 15 | Call 403-586-3748 for booking sites |

TAXI’S

| | |
|--------------------------|--------------|
| Old’s Cabs | 403-994-6868 |
| Mountainview Cab Company | 403-556-6050 |



Alberta Elks Association

Annual Conference Credential Form (Bring this form with you to Conference)

This is to Certify that (Name)

is a member in good standing of

(Lodge) _____ # _____

of District # _____ ELKS of Canada and is eligible to attend as

a representative of the above Lodge at the 97th Annual Conference

of the Alberta Elks Association being held in Olds June 12 – June 14, 2025

and hosted by District #12.

This member is representing the above Lodge as:

Voting Delegate _____

Current Officer of the Alberta ELKS Association _____

As a Visitor (no voting rights) _____

Current Dues Receipt Card must be presented to Credentials Committee at the time of registration

Have you attended a previous Provincial Conference?

Yes _____ No _____



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ADVERTISING ORDER FORM

The prices for the Conference Booklet are as follows:

| | | | |
|---------------|---------|-----------|----------|
| Business Card | \$30.00 | ½ Page | \$80.00 |
| ¼ Page | \$45.00 | Full Page | \$150.00 |

Deadline date for the Booklet is May 1, 2025. Please feel free to digitally design your own ad or message as a PDF and forward to Conference Advertising Chair, Margo Ward

Email – meward25@telus.net

Mail – Box 147, Didsbury, AB T0M 0W0

If you need further information or have questions or concerns, please contact Margo Ward at 403-556-5201 or by email as noted above.

PLEASE FORWARD THE FORM BELOW when submitting your ad and/or cheque along with the name and contact information of the person responsible for the ad format.

Lodge Name _____ **No.** _____

Contact _____ **Phone** _____

Email _____

Enclosed is \$ _____ **for a** _____ **sized ad.**

I am: (circle one)

1) enclosing the ad **OR** 2) sending it by email **OR** 3) please design one for us.

Please make cheques payable to **Alberta Elks District#12 (Conference 2025)** or send an etransfer to district12abelks@gmail.com and this section of the completed form **NO LATER THAN MAY 1, 2025.**