



# ALBERTA ELKS ASSOCIATION

## REPORT OF APPOINTMENT OF DISTRICT DEPUTY FOR YEAR \_\_\_\_\_

District \_\_\_\_\_

Date of District Meeting \_\_\_\_\_

Name of Elect \_\_\_\_\_  
(Please print complete name clearly)

Master Number \_\_\_\_\_

Lodge Name & Number \_\_\_\_\_

Personal Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ P.C. \_\_\_\_\_

Telephone - Residence \_\_\_\_\_

Cellular \_\_\_\_\_

Business \_\_\_\_\_

E-Mail \_\_\_\_\_

If previously a District Deputy, for what District \_\_\_\_\_

Province \_\_\_\_\_ Year \_\_\_\_\_

Name of Spouse \_\_\_\_\_

**Forward Completed Form to Secretary-Treasurer  
Box 445  
Bentley AB T0C 0J0**

Box 445  
Bentley AB T0C 0J0  
Phone – 403-748-4922  
E-mail – [elks.secretary@abelks.org](mailto:elks.secretary@abelks.org)